

Y2022

**TOWN OF WESTPORT**  
Harbormaster Department  
**Commercially Rented Moorings**

PERMIT# \_\_\_\_\_  
Ref. \_\_\_\_\_

- **A copy of your Boat Registration Card must be handed in with this form**
- For mooring registrations, make checks payable to: **Town of Westport - Mooring** All boats ten feet and greater shall be registered with this office.
- The fee is **\$4.50 per foot** of registered boat length for all waterways user fees for all vessels.
- Complete and return before June 1, 2022 with a **stamped, self-addressed envelope** to:

***Town of Westport "Mooring"***  
***P.O. Box 337***  
***Westport Point, MA 02791***

Boat Owners Name: \_\_\_\_\_

Email \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Summer Address: \_\_\_\_\_

City: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

State \_\_\_\_\_ Zip: \_\_\_\_\_

Summer Telephone: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Name on boat: \_\_\_\_\_ Length: \_\_\_\_\_ Year built: \_\_\_\_\_ Make: \_\_\_\_\_ Power: \_\_\_\_\_ Sail: \_\_\_\_\_ Aux.: \_\_\_\_\_

State Registration or C.G. Documentation number: \_\_\_\_\_ Holding tank: Y ☐ \_\_\_\_\_, N ☐ \_\_\_\_\_, Gal. \_\_\_\_\_

Town where boat excise tax is paid: \_\_\_\_\_, State: \_\_\_\_\_

- The Westport River is a **No Discharge Zone** and **FREE** boat pump-out service is available from May through October.
- For pump-outs call **508-636-1105 Harbormasters Office** or **Channel 9 VHF**.
- For emergency assistance hail Westport Harbormaster **Channel 9** or **16 VHF** or **Westport Police 508-636-1122** or **911**
- **Slow No Wake** buoys are from the 88 Fontaine Bridge to the mouth of the river (red nun # 10)

Commercial Mooring owners name: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Emergency contact: \_\_\_\_\_ Telephone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Mooring type: Disk \_\_\_\_\_ Cement \_\_\_\_\_ Mushroom \_\_\_\_\_ Stone \_\_\_\_\_ Other \_\_\_\_\_ Mooring weight \_\_\_\_\_ lbs.

#1 Chain size \_\_\_\_\_ in. length \_\_\_\_\_ ft. #2 Chain size \_\_\_\_\_ in. length \_\_\_\_\_ ft. Pennant size \_\_\_\_\_ in length \_\_\_\_\_ ft Inspected by: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**I Have Read the Town of Westport, MA Waterways Rules and Regulations ☐ YES**

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Cash \_\_\_\_\_