



**TOWN OF WESTPORT**  
WESTPORT, MASSACHUSETTS 02790

OFFICE OF BOARD OF HEALTH  
856 MAIN ROAD

Tel: (508) 636-1015  
Fax: (508) 636-1016  
Health@Westport-MA.gov  
westport-ma.com

**Matthew J. Armendo**  
Director

**WESTPORT BOARD OF HEALTH**  
**MEETING AGENDA**  
April 29, 2024 @ 4:00 PM

**CHAIR'S ANNOUNCEMENT**

1. Under M.G.L., Chapter 30A, § 20(f), the meeting is recorded.
2. Pledge of Allegiance.

**BOARD RE-ORGANIZATION**

**PRESENTATION BY THE PUBLIC HEALTH NURSE-Linda Pierce, RN**

➤ STRESS

**DIRECTOR OF PUBLIC HEALTH**

1. Written Report
2. Verbal Report
3. Director Approved Plans: a) 17 Cortney Drive, 4-Bedroom, New Construction with Stone Bed and Singlair (60,078sf)

**MINUTES**

1. April 17, 2024 reg.

**OTHER BUSINESS**

1. Spindle Rock Beach Club Variance for Reduction to Beach Testing Frequency
2. Charles Baron: re: 9 Lawrence Ave-Extension Request for Installation of the Septic System
3. Schedule Working Meeting, Possible Date - May 9, 2024.
4. Board Member Updates

**APPOINTMENTS**

**4:30pm – Discussion:** Property Owner Christopher Wise & Engineer Len Potter for 7 Winward Way regarding the Building of a Garage with Storage Space.

**4:40pm – Variance Hearing:** Len Potter for 24 David Road, Barbara Fontaine, 3-B Repair with Stone Bed (20,000sf).

**4:50pm – Variance Hearing Cont’d from 4/17/24:** Principe Co. for 96 Masquesatch Road, Christopher Dyson, 3-Bedroom Repair with Bottomless Sand Filter and AdvanTex (12,000sf), Demo & Re-Build.

**TOPICS FOR THE NEXT REGULAR MEETING**

**TOPICS NOT REASONABLY ANTICIPATED FORTY-EIGHT (48) HOURS IN ADVANCE OF THIS MEETING**

1. Sieve Analysis waiver: Calodesu LLC (Robert Chase) 169 Gifford Road, 4-Bedroom Repair with ARC 36, Engineer-JC Engineering. (40,060sf)

**ADJOURNMENT**

Next regular meeting: Monday, May 13, 2024. Agenda subject to change.



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**Matthew J. Armendo**  
Director

TO: Board of Health  
FROM: Matt Armendo, Public Health Director  
RE: Bi-Weekly Report  
DATE: April 29, 2024

**Inspections/Complaints/Conference Calls/Meetings/Plan Reviews**

**Senior Agent, Agent and Animal Control Officer:**

<b>Joe Reis 4/11/24 – 4/24/24</b>	<b>John Swartz 4/11/24 – 4/24/24</b>	<b>Nick Vidmar 4/11/24 – 4/24/24</b>
09 Food related	03 Perc tests	06 Dog issues
01 Housing related	09 Septic plan reviews	15 Cat issues
08 Transfer Station related	00 Building plan reviews	03 Quarantine
05 Office related errand	04 Bottom inspections	12 Wildlife issues
01 Bedroom count	09 Final inspections	04 Livestock issues
06 Animal related	01 D-Box inspection	11 Other issues
02 Animal Control related	01 Pool locations	
02 East Beach related	01 Well locations	

**Plan Reviews/Meetings/Conference Calls**

**Director of Public Health:**

<b>4/11/24 – 4/24/24</b>
21 Septic/Building Plan reviews: Misc. meetings, conference calls & inspections/follow-ups

1. The Red Cross will be holding blood drives at St. John the Baptist Church 10 AM - 2:30 PM on the following dates: May 16, 2024, and June 13, 2024.
2. There will be a Rabies Clinic on Saturday, May 4, 2024, 9 AM- 12 PM. Free to Westport residents. For non-residents there will be a \$15 fee. The clinic will be in the rear of the Fire Station on Hixbridge Rd.
3. April 27, 2024 is National Prescription Drug Take Back Day. The NPDTBD aims to provide a safe, convenient, and responsible means of disposing of prescription drugs, while also educating the general public about the potential for misuse of medications. Please visit <https://tinyurl.com/Take-back-day> to find a location near you.